RECORDING REQUESTED BY

RECEIVED 5129 LINE FOR RECORDER'S USE

AFFIX I.R.S. 8. ______IN THIS SPACE

Grant Deed

TO 405 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sam Kelber and Philip Kelber, Kenneth O: Nash and Sylvia D. Nash

hereby GRANT(S) to City of Riverside

the following described real property in the City of Riverside County of Riverside , State of California:

BOOK 3804 PAGE 149

An easement for drainage purposes, 10.00 feet in width, over a portion of Lot 29 of LA STERRA GARDENS, as shown by map on file in Book 11 of Maps, at Pages 42 to 50 thereof, Records of Sor Riverside County, California; the center line being described as follows:

Commencing at the Southwest corner of Lot 28 of said LA SIERRA GARDENS: thence N.11°05'36"E., along the Westerly line of said Lot 28, a distance of 4.00 feet; thence S.78°54'24"E., parallel with the Southerly line of said Lots 28 and 29, a distance of 144.90 feet to the point of beginning of the center line to be described; thence N. 27°26'29"E., a distance of 22.43 feet to the Northerly terminus of the center line being described, said terminus bears S.59°07'06"W., a distance of 8.00 feet from the Northeasterly line of said Lot 29.

Dated: August 13, 1964

STATE OF CALIFORNIA

COUNTY OF San Bernardino

August 13, 1964 __before me, the under-

signed, a Notary Public in and for said County and State, personally appeared Sam Kelber and Philip

Kelber And Hindish O NASA the

Sylvin PMAIL

. known to me

to be the person S whose name S are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Acknowledgment must be used.

(Seal)

Signature

Delbert <u> Henslev</u>

Name (Typed or Printed) Notary Public in and for said County and State If executed by a Corporation the Corporation Form of

DELBERT B. HENSLEY

NOTARY PUBLIC, CALIFORNIA PRINCIPAL OFFICE IN SAN BERNARDINO COUNTY

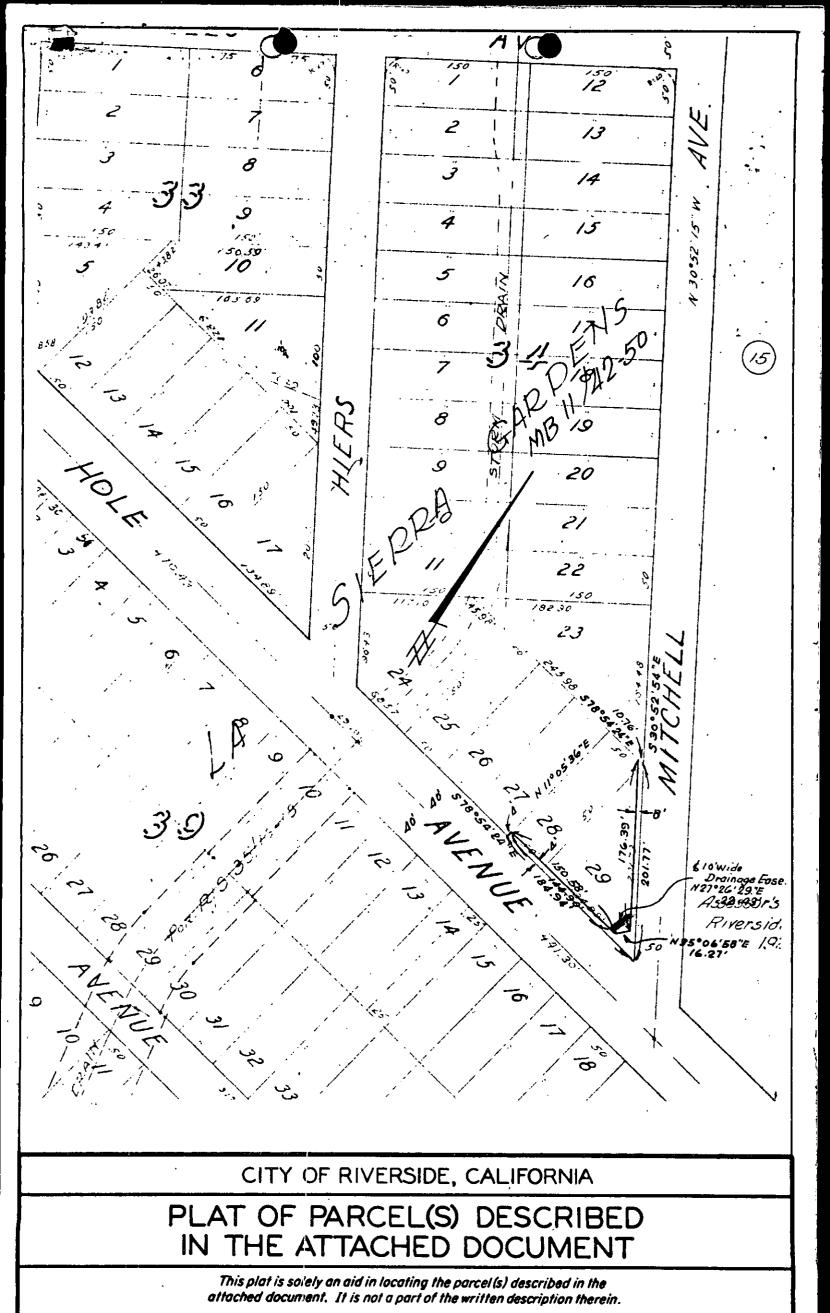
Title Order No ..

0///54

Escrow No.,

<u>114</u>184.

5/23



SCALE: 1" = 100 DRAWN 8 /24 /64 BYHLP

SUBJECT R- 116-634

5/29